

Scriptures 10/3/2021

Job 1:1

¹In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.

Job 2:1 through Job 2:10

¹On another day the angels^o came to present themselves before the LORD, and Satan also came with them to present himself before him.

²And the LORD said to Satan, “Where have you come from?”

Satan answered the LORD, “From roaming through the earth and going back and forth in it.”

³Then the LORD said to Satan, “Have you considered my servant Job? There is no one on earth like him; he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason.”

⁴“Skin for skin!” Satan replied. “A man will give all he has for his own life. ⁵But stretch out your hand and strike his flesh and bones, and he will surely curse you to your face.”

⁶The LORD said to Satan, “Very well, then, he is in your hands; but you must spare his life.”

⁷So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the top of his head. ⁸Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

⁹His wife said to him, “Are you still holding on to your integrity? Curse God and die!”

¹⁰He replied, “You are talking like a foolish^o woman. Shall we accept good from God, and not trouble?”

In all this, Job did not sin in what he said.

Hebrews 1:1 through Hebrews 1:4

¹In the past God spoke to our forefathers through the prophets at many times and in various ways, ²but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. ³The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. ⁴So he became as much superior to the angels as the name he has inherited is superior to theirs.

Hebrews 2:5 through Hebrews 2:12

⁵It is not to angels that he has subjected the world to come, about which we are speaking. ⁶But there is a place where someone has testified:

“What is man that you are mindful of him,
the son of man that you care for him?

⁷ You made him a little^o lower than the angels;
you crowned him with glory and honor

⁸ and put everything under his feet.”^o

In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him. ⁹But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

¹⁰In bringing many sons to glory, it was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. ¹¹Both the one who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers. ¹²He says,

“I will declare your name to my brothers;
in the presence of the congregation I will sing your praises.”^o

Mark 9:38 through Mark 9:50

³⁸“Teacher,” said John, “we saw a man driving out demons in your name and we told him to stop, because he was not one of us.”

³⁹“Do not stop him,” Jesus said. “No one who does a miracle in my name can in the next moment say anything bad about me, ⁴⁰for whoever is not against us is for us. ⁴¹I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

⁴²“And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck. ⁴³If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. ⁴⁴And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. ⁴⁵And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, ⁴⁶where

“their worm does not die,
and the fire is not quenched.”

⁴⁷Everyone will be salted with fire.

⁴⁸“Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other.”