

## 1 Corinthians 2:1-12

<sup>1</sup>When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God. <sup>2</sup>For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup>I came to you in weakness and fear, and with much trembling. <sup>4</sup>My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, <sup>5</sup>so that your faith might not rest on men's wisdom, but on God's power.

<sup>6</sup>We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup>No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began. <sup>8</sup>None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>However, as it is written:

“No eye has seen,  
no ear has heard,  
no mind has conceived  
what God has prepared for those who love him”—

<sup>10</sup>but God has revealed it to us by his Spirit.

The Spirit searches all things, even the deep things of God. <sup>11</sup>For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. <sup>12</sup>We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us.

## Matthew 5:13-20

<sup>13</sup>“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

<sup>14</sup>“You are the light of the world. A city on a hill cannot be hidden. <sup>15</sup>Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup>In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

<sup>19</sup>Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup>For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.