

## Scriptures 7/3/2022

### Luke 10:1 through Luke 10:11

<sup>1</sup>After this the Lord appointed seventy-two<sup>o</sup> others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup>He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. <sup>3</sup>Go! I am sending you out like lambs among wolves. <sup>4</sup>Do not take a purse or bag or sandals; and do not greet anyone on the road.

<sup>5</sup>“When you enter a house, first say, ‘Peace to this house.’ <sup>6</sup>If a man of peace is there, your peace will rest on him; if not, it will return to you. <sup>7</sup>Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

<sup>8</sup>“When you enter a town and are welcomed, eat what is set before you. <sup>9</sup>Heal the sick who are there and tell them, ‘The kingdom of God is near you.’ <sup>10</sup>But when you enter a town and are not welcomed, go into its streets and say, <sup>11</sup>‘Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.’

## **Galatians 6:1 through Galatians 6:10**

<sup>1</sup>Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. <sup>2</sup>Carry each other's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>If anyone thinks he is something when he is nothing, he deceives himself. <sup>4</sup>Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, <sup>5</sup>for each one should carry his own load.

<sup>6</sup>Anyone who receives instruction in the word must share all good things with his instructor.

<sup>7</sup>Do not be deceived: God cannot be mocked. A man reaps what he sows. <sup>8</sup>The one who sows to please his sinful nature, from that nature<sup>o</sup> will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life. <sup>9</sup>Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. <sup>10</sup>Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

## **2 Kings 5:1 through 2 Kings 5:19**

<sup>1</sup>Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy. ◦

<sup>2</sup>Now bands from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."

<sup>4</sup>Naaman went to his master and told him what the girl from Israel had said. <sup>5</sup>"By all means, go," the king of Aram replied. "I will send a letter to the king of Israel." So Naaman left, taking with him ten talents ◦ of silver, six thousand shekels ◦ of gold and ten sets of clothing. <sup>6</sup>The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."

<sup>7</sup>As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"

<sup>8</sup>When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." <sup>9</sup>So Naaman went with his horses and chariots and stopped at the door of Elisha's house. <sup>10</sup>Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed."

<sup>11</sup>But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of

the LORD his God, wave his hand over the spot and cure me of my leprosy. <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.

<sup>13</sup>Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!" <sup>14</sup>So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

<sup>15</sup>Then Naaman and all his attendants went back to the man of God. He stood before him and said, "Now I know that there is no God in all the world except in Israel. Please accept now a gift from your servant."

<sup>16</sup>The prophet answered, "As surely as the LORD lives, whom I serve, I will not accept a thing." And even though Naaman urged him, he refused.

<sup>17</sup>"If you will not," said Naaman, "please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. <sup>18</sup>But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I bow there also—when I bow down in the temple of Rimmon, may the LORD forgive your servant for this."

<sup>19</sup>"Go in peace," Elisha said.

After Naaman had traveled some distance,