# **Scriptures 8-27-2023**

# Romans 12:1-8

12 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. <sup>2</sup> Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

<sup>3</sup> For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. <sup>4</sup> For just as each of us has one body with many members, and these members do not all have the same function, <sup>5</sup> so in Christ we, though many, form one body, and each member belongs to all the others. <sup>6</sup> We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; <sup>7</sup> if it is serving, then serve; if it is teaching, then teach; <sup>8</sup> if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

### Matthew 16:13-17

- <sup>13</sup> When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"
- <sup>14</sup> They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."
  - <sup>15</sup> "But what about you?" he asked. "Who do you say I am?"
- <sup>16</sup> Simon Peter answered, "You are the Messiah, the Son of the living God."
- <sup>17</sup> Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

#### Exodus 1:8-2:10

<sup>8</sup> Then a new king, to whom Joseph meant nothing, came to power in Egypt. <sup>9</sup> "Look," he said to his people, "the Israelites have become far too numerous for us. <sup>10</sup> Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country."

<sup>11</sup> So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. <sup>12</sup> But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites <sup>13</sup> and worked them ruthlessly. <sup>14</sup> They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly.

<sup>15</sup> The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, <sup>16</sup> "When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live." <sup>17</sup> The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. <sup>18</sup> Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?"

<sup>19</sup> The midwives answered Pharaoh, "Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive."

<sup>20</sup> So God was kind to the midwives and the people increased and became even more numerous. <sup>21</sup> And because the midwives feared God, he gave them families of their own.

<sup>22</sup> Then Pharaoh gave this order to all his people: "Every Hebrew boy that is born you must throw into the Nile, but let every girl live."

# The Birth of Moses

2 Now a man of the tribe of Levi married a Levite woman, <sup>2</sup> and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. <sup>3</sup> But when she could hide him no longer, she got a papyrus basket for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. <sup>4</sup> His sister stood at a distance to see what would happen to him.

<sup>5</sup> Then Pharaoh's daughter went down to the Nile to bathe, and her attendants were walking along the riverbank. She saw the basket among the reeds and sent her female slave to get it. <sup>6</sup> She opened it and saw the baby. He was crying, and she felt sorry for him. "This is one of the Hebrew babies," she said.

<sup>7</sup>Then his sister asked Pharaoh's daughter, "Shall I go and get one of the Hebrew women to nurse the baby for you?"

<sup>8</sup> "Yes, go," she answered. So the girl went and got the baby's mother. <sup>9</sup> Pharaoh's daughter said to her, "Take this baby and nurse him for me, and I will pay you." So the woman took the baby and nursed him. <sup>10</sup> When the child grew older, she took him to Pharaoh's daughter and he became her son. She named him Moses, saying, "I drew him out of the water."